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APPLICANTS

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** CONTINUING DATA ***** *None DS 11/30/04*

** FOREIGN APPLICATIONS ***** *Yes DS 11/30/04*
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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>10/31/30/04</i> Examiner's Signature Initials				

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TITLE
 Hydraulic brake apparatus for a vehicle

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